



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 18-3586      **Version:** 1      **Name:** Graybar Electrical Company, Inc.  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 5/2/2018      **In control:** Board of Commissioners  
**On agenda:** 5/16/2018      **Final action:** 5/16/2018  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Facilities Management

Vendor: Graybar Electric Company, Inc., St. Louis, Missouri

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Electrical Products and Supplies

Original Contract Period: 7/1/2016 - 6/30/2018, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 7/1/2018 - 6/3/2019

Total Current Contract Amount Authority: \$400,000.00

Original Approval (Board or Procurement): 6/8/2016, \$400,000.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$250,000.00

Potential Fiscal Impact: FY 2018 \$104,166.65; FY 2019 \$145,833.35

Accounts: 200-333 Institutional Supplies

Contract Number(s): 1585-14921

**Concurrences:**

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via direct participation and a partial MWBE waiver

The Chief Procurement Officer concurs.

**Summary:** This increase and first of two (2), one (1) year renewal options will allow the Department of Facilities Management to continue to receive electrical products and supplies for various Cook County facilities.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. Graybar Electric Company, Inc. was previously awarded a contract through a Request for Proposals (RFP) process through U.S. Communities, a national government purchasing cooperative sponsored by the National Association of Counties (NACo) and the National Institute of Government Purchasing (NIGP), and in cooperation with the County of Los Angeles.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 5/16/2018 | 1    | Board of Commissioners | approve | Pass   |

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