



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 20-2790      **Version:** 1      **Name:** ANNUAL REPORTING OF COOK COUNTY ADA IMPROVEMENTS

**Type:** Resolution      **Status:** Approved

**File created:** 6/11/2020      **In control:** Board of Commissioners

**On agenda:** 6/18/2020      **Final action:** 6/18/2020

**Title:** PROPOSED RESOLUTION

### ANNUAL REPORTING OF COOK COUNTY ADA IMPROVEMENTS

WHEREAS, on July 26, 1990, the Americans with Disabilities Act (ADA) was signed into law; and

WHEREAS, Title II of the Act prohibits discrimination against individuals with disabilities in all programs, activities, and services of public entities, and applies to all state and local governments and their departments and agencies; and

WHEREAS, Cook County has a responsibility to its residents and visitors with disabilities to ensure that the County complies with the Act and ensures that its many agencies that make up this government are accessible; and

WHEREAS, it would be beneficial to have the County Board and its public updated on a regular basis on the progress of County ADA improvements via the Asset Management Committee.

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby request that the Bureau of Asset Management's Department of Capital Planning and Policy deliver and present an annual report on the state of ADA compliance in Cook County Government; and

BE IT FURTHER RESOLVED, that said reports be delivered to the Board of Commissioners via the Asset Management Committee annually, beginning in October of the 2020 fiscal year.

Effective Date. This resolution shall take effect immediately upon adoption.

**Sponsors:** ALMA E. ANAYA, FRANK J. AGUILAR, LUIS ARROYO JR, SCOTT R. BRITTON, JOHN P. DALEY, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY, DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/18/2020	1	Board of Commissioners	accept as substituted	Pass
6/18/2020	1	Board of Commissioners	approve as substituted	Pass

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