



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 18-2669 **Version:** 1 **Name:** Anchor Mechanical, Inc., Chicago, Illinois
Type: Contract Amendment **Status:** Approved
File created: 3/12/2018 **In control:** Board of Commissioners
On agenda: 5/16/2018 **Final action:** 5/16/2018
Title: PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: Anchor Mechanical, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew contract

Good(s) or Service(s): Centrifugal, Multi-Stack and Screw Chiller Maintenance and Service

Original Contract Period: 11/1/2014 - 10/31/2017, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 11/1/2018 - 10/31/2019

Total Current Contract Amount Authority: \$1,207,600.00

Original Approval (Board or Procurement): 10/8/2014, 1,132,600.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 12/18/2017, \$75,000.00, 11/1/2017 - 10/31/2018

This Increase Requested: N/A

Potential Fiscal Impact: N/A

Accounts: 200-450 Maintenance of Fixed Plant Equipment

Contract Number(s): 1345-12956

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: This second of two (2), one (1) year renewal options will allow the Department of Facilities Management to continue to receive maintenance and service for the centrifugal, multi-stack and screw chillers at the following Cook County facilities: Skokie, Rolling Meadows, Maywood, Bridgeview and Markham Courthouses, 118 N. Clark, the Domestic Violence Court Building and Juvenile Temporary Detention Center.

This contract was awarded through competitive bidding procedures in accordance with the Cook County Procurement Code. Anchor Mechanical, Inc. was the lowest, responsive, and responsible bidder.

Sponsors:

Indexes: BILQIS JACOBS-EL, Director, Department of Facilities Management

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 5/16/2018 | 1 | Board of Commissioners | approve | Pass |

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