



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 17-1097      **Version:** 1      **Name:** CCHHS Monthly Report January 2017  
**Type:** Report      **Status:** Filed  
**File created:** 1/10/2017      **In control:** Finance Committee  
**On agenda:** 1/18/2017      **Final action:** 1/18/2017  
**Title:** REPORT

Department: CCHHS

Request: Receive & File

Report Title: CCHHS Monthly Report

Report Period: January 2017

Summary: This report is provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/2014.

**Sponsors:**

**Indexes:** (Inactive) JOHN JAY SHANNON, MD, Chief Executive Officer, Cook County Health & Hospitals System

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/18/2017	1	Board of Commissioners	receive and file	Pass
1/18/2017	1	Board of Commissioners	receive and file	
1/18/2017	1	Finance Committee	recommend for receiving and filing as amended in the errata	Pass

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