



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 16-3990      **Version:** 1      **Name:** U. Carson, M. Shore, H. Hatcher, J. Booker  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 6/20/2016      **In control:** Finance Committee  
**On agenda:** 7/13/2016      **Final action:** 7/13/2016  
**Title:** Attorney/Payee: John Benson  
Presenter: Same  
Fees: \$532.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): U. Carson, M. Shore, H. Hatcher, J. Booker (minors) GAL  
In Re: U. Carson, M. Shore, H. Hatcher, J. Booker (minors)  
Case No(s): 13JA607, 13JA608, 13JA609, 13JA610

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/13/2016	1	Finance Committee	recommend for approval	Pass
7/13/2016	1	Board of Commissioners	approve	Pass

Attorney/Payee: John Benson  
Presenter: Same  
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