



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 23-3569      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/16/2023      **In control:** Finance Committee  
**On agenda:** 6/28/2023      **Final action:** 6/29/2023  
**Title:** REPORT

Department: Cook County Health

Report Title: CCH Monthly Report

Report Period: June 2023

Summary:

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/29/2023	1	Board of Commissioners	receive and file	
6/28/2023	1	Finance Committee	recommend for receiving and filing	Pass

**REPORT**

**Department:** Cook County Health

**Report Title:** CCH Monthly Report

**Report Period:** June 2023

**Summary:**