



## Board of Commissioners of Cook County

## Legislation Details (With Text)

File #: 23-4530 Version: 1 Name: Language Line Solutions

Type: Contract Status: Approved

File created: 8/21/2023 In control: Board of Commissioners

On agenda: 9/21/2023 Final action: 9/21/2023

Title: PROPOSED CONTRACT

Department(s): Office of the President

Vendor: Language Line Solutions, Monterey, California

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Foreign Language Interpretation and Translation Services

Contract Value: \$244,000.00

Contract period: 9/29/2023 - 12/31/2024, with two (2), one (1) year renewal options.

Potential Fiscal Year Budget Impact: FY 2023 \$32,000.00 FY 2014 \$212,000.00

Accounts: 11000.1490.16895.521314

Contract Number(s): 2327-07170

Concurrences:

The contract-specific goal set on this contract is zero.

The Chief Procurement Officer concurs.

Summary: The Office of the President requests authorization for the Chief Procurement Officer to enter into and execute a contract with Language Line Solutions for Foreign Language Interpretation and Translation Services. This contract will allow for OUP to access high quality interpretation and translation services. OUP has found the services previously provided by Language Line Services to be excellent and effective in meeting the strategy of scaling enterprise-wide services and account management regardless of volume, while providing the infrastructure to increase volume as needed.

This is a Comparable Government Procurement pursuant Section 34-140 of the Procurement Code. Language Line Solutions was previously awarded a contract through a Request for Proposal process through OMNIA Partners, a national government purchasing cooperative in cooperation with Region 4 Education Service Center ("Region 4"). OMNIA Partners is a group purchasing organization which services public agencies, and its procurements are led by public procurement agencies. Cook County wishes to leverage this procurement effort.

Sponsors:

Indexes: TONI PRECKWINKLE, President, Cook County Board of Commissioners

Code sections:

Attachments:

| Date | Ver. Action By | Action | Result |
|------|----------------|--------|--------|
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File #: 23-4530, Version: 1

9/21/2023 1 Board of Commissioners approve

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**Pass**