



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 23-3324      **Version:** 1      **Name:** The Stone Group  
**Type:** Contract      **Status:** Approved  
**File created:** 6/5/2023      **In control:** Board of Commissioners  
**On agenda:** 6/29/2023      **Final action:** 6/29/2023  
**Title:** PROPOSED CONTRACT

Department(s): Department of Facilities Management

Vendor: The Stone Group, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Grease Trap Pumping and Water Jetting of Sewer Lines for all Cook County locations.

Contract Value: \$624,424.00

Contract period: 7/1/2023 - 6/30/2026 with one (1), two (2) year renewal options

Potential Fiscal Year Budget Impact: FY 2023 \$86,725.56, FY 2024 \$208,141.33, FY2025 \$208,141.33, FY 26 \$121,415.78

Accounts: 11100.1200.12355.540350

Contract Number(s): 2245-06133R

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This Contract will allow the Department of Facilities Management to receive Grease Trap Pumping and Water Jetting of Sewer Lines services, for all Cook County Locations.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. The Stone Group was the lowest, responsive, and responsible bidder.

In accordance with the Cook County Procurement Code, the Office of the Chief Procurement Officer issued a publicly advertised competitive bid for Grease Trap Pumping and Water Jetting of Sewer Lines for all Cook County locations. The Stone Group was the lowest, responsive, and responsible bidder for Grease Trap Pumping and Water Jetting of Sewer Lines..

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

6/29/2023      1      Board of Commissioners      approve      Pass

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