



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 16-1827      **Version:** 1      **Name:** Nestle Waters North America, Inc., Stamford, Connecticut  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 2/22/2016      **In control:** Board of Commissioners  
**On agenda:** 3/23/2016      **Final action:** 3/23/2016  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Office of Chief Procurement Officer

Vendor: Nestle Waters North America, Inc., Stamford, Connecticut

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): County-wide Bottled Drinking Water, Distilled water and Water Cooler Rentals

Original Contract Period: 2/13/2015 - 2/12/2016 with one (1) one-year renewal option

Proposed Contract Period Extension: 2/13/2016 - 2/12/2017

Total Current Contract Amount Authority: \$105,255.30

Original Approval (Board or Procurement): 2/11/2015, \$105,255.30

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$160,000.00

Potential Fiscal Impact: FY 2016 \$160,000.00

Accounts: 350 - Various Departments

Contract Number(s): 1430-14172

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: This is contract renewal and increase request for the County-wide bottled drinking water, distilled water and water cooler rental services to meet the needs of various County Agencies and Departments, i.e. Office of Chief Judge, Clerk of the Circuit Court, County Assessor, Juvenile Temporary Detention Center, etc.

This is a Comparable Procurement pursuant to Section 34-140 of the Cook County Procurement Code. Nestle Waters North America was previously awarded a contract by the City of Chicago through a competitive Request for Proposal (RFP) process.

**Sponsors:**

**Indexes:** (Inactive) SHANNON E. ANDREWS, Chief Procurement Officer

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/23/2016	1	Board of Commissioners	approve	Pass