



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 16-2845      **Version:** 1      **Name:** A. Hawkins (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 4/20/2016      **In control:** Finance Committee  
**On agenda:** 5/11/2016      **Final action:** 5/11/2016  
**Title:** Attorney/Payee: Stephen Jaffe  
Presenter: Same  
Fees: \$268.75  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): A. Hawkins (minor) GAL  
In Re: A. Hawkins (minor)  
Case No(s): 06JA429

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/11/2016	1	Finance Committee	recommend for approval	Pass
5/11/2016	1	Board of Commissioners	approve	Pass