



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 15-1900 **Version:** 1 **Name:** Tabb Textiles, Second renewal, Linens
Type: Contract Amendment **Status:** Approved
File created: 2/20/2015 **In control:** Board of Commissioners
On agenda: 4/1/2015 **Final action:** 4/1/2015
Title: PROPOSED CONTRACT AMENDMENT

Department(s): Cook County Sheriff's Office and the Juvenile Temporary Detention Center

Vendor: Tabb Textile Co., Inc., Opelika, Alabama

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Linens

Original Contract Period: 4/3/2012 - 4/2/2014, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 4/3/2015 - 4/2/2016

Total Current Contract Amount Authority: \$802,092.30

Original Approval (Board or Procurement): 4/3/2012, \$523,899.20

Previous Board Increase(s) or Extension(s): 5/21/2014, \$278,193.10 4/3/2014 - 4/2/2015

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$278,193.10

Potential Fiscal Impact: FY 2015 \$270,706.00; FY 2016 \$7,487.10

Accounts: 239-320 and 440-333

Contract Number(s): 11-45-156

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: Cook County Sheriff's Office and Juvenile Temporary Detention Center are requesting authorization to increase and exercise the second renewal option for Contract No. 11-45-156 for the purchase of linens used by the Cook County Department of Corrections and the Juvenile Temporary Detention Center. This contract was awarded through a competitive bidding procedure, in accordance with the Cook County Procurement Code.

Sponsors:

Indexes: THOMAS J. DART, Sheriff of Cook County, (Inactive) JONATHAN CABILDO, Director of Business and Finance, Juvenile Temporary Detention Center

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-------------|-------------|------------------------|---------------|---------------|
| 4/1/2015 | 1 | Board of Commissioners | approve | Pass |