



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	16-3051	<b>Version:</b>	1	<b>Name:</b>	Automotive Tech Center, Village of Oak Park, Illinois 11-53-185 B
<b>Type:</b>	Contract Amendment	<b>Status:</b>			Approved
<b>File created:</b>	5/2/2016	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	6/29/2016	<b>Final action:</b>			6/29/2016
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Various Cook County Agencies

Vendor: Automotive Tech Center, Village of Oak Park, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Automobile Maintenance and Repair for Zone Two (2)

Original Contract Period: 11/1/2012 - 10/30/2015, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 11/1/2016 - 10/30/2017

Total Current Contract Amount Authority: \$1,003,100.00

Original Approval (Board or Procurement): 10/16/2012, \$289,100.00

Previous Board Increase(s) or Extension(s): 6/18/2014, \$100,000.00; 4/29/2015, \$465,000.00,  
11/1/2015 - 10/30/2016

Previous Chief Procurement Officer Increase(s) or Extension(s): 4/3/2014, \$149,000.00

This Increase Requested: \$188,000.00

Potential Fiscal Impact: FY 2016, \$15,666.67; FY 2017, \$172,333.33

Accounts: Various 444 Accounts

Contract Number(s): 11-53-185B

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance via indirect participation.

The Chief Procurement Officer concurs.

Summary: This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Automotive Tech Center was the lowest, responsive and responsible bidder for Zone Two (2). This increase and final renewal option will allow for continuation of automobile maintenance and repair of County-owned vehicles in Zone Two (2).

**Sponsors:**

**Indexes:** (Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
6/29/2016	1	Board of Commissioners	approve	Pass