



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 24-1517      **Version:** 1      **Name:** Production Distribution

**Type:** Contract Amendment      **Status:** Approved

**File created:** 2/15/2024      **In control:** Board of Commissioners

**On agenda:** 4/18/2024      **Final action:** 4/18/2024

**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Facilities Management

Vendor: Production Distribution, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to Renew and Increase contract

Good(s) or Service(s): Filter Supplies

Original Contract Period: 7/1/2021 - 6/30/2024, with one (1), two (2) year renewal option

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: 7/1/2024 - 6/30/2026

Total Current Contract Amount Authority: \$975,494.31

Original Approval (Board or Procurement): Board, 6/24/2021, \$725,494.31

Increase Requested: \$250,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2024 \$52,083.33, FY 2025 \$124,999.92, FY 2026 \$72,916.75

Accounts: 11100.1200.12355.530188

Contract Number(s): 2002-18416

Concurrences:  
The vendor has met the Minority- and Women-owned Business Enterprise Ordinance Via: Direct participation and partial MWBE waiver. The prime vendor is a certified MBE.

The Chief Procurement Officer concurs.

Summary: This final renewal and increase will allow the Department of Facilities Management to

continue to receive, Filter Supplies.

This contract was awarded through a publicly advertised competitive bidding process, in accordance with the Cook County Procurement Code. Production Distribution was the lowest responsive and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

| <b>Date</b> | <b>Ver.</b> | <b>Action By</b>       | <b>Action</b> | <b>Result</b> |
|-------------|-------------|------------------------|---------------|---------------|
| 4/18/2024   | 1           | Board of Commissioners | approve       | Pass          |