



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 14-4742, **Version:** 1

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### **PROPOSED CONTRACT AMENDMENT**

**Department(s):** Risk Management

**Vendor:** Cannon Cochran Management Services Incorporated, Chicago, Illinois

**Request:** Authorization for the Chief Procurement Officer to renew and increase contract

**Good(s) or Service(s):** Professional automobile and general liability claims administration services

**Original Contract Period:** 11/1/2010 - 10/31/2013, with two (2) one (1) year renewal options

**Proposed Contract Period Extension:** 11/1/2014 - 10/31/2015

**Total Current Contract Amount Authority:** \$701,000.00

**Original Approval (Board or Procurement):** 12/1/2010, \$501,000.00

**Previous Board Increase(s) or Extension(s):** 11/13/2013, increase and extension, \$200,000.00; 11/1/2013 - 10/31/2014

**Previous Chief Procurement Officer Increase(s) or Extension(s):** N/A

**This Increase Requested:** \$200,000.00

**Potential Fiscal Impact:** FY 2014 \$200,000.00

**Accounts:** 490-260

**Contract Number(s):** 11-41-05

#### **Concurrences:**

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

**Summary:** The Department of Risk Management requests authorization for the Chief Procurement Officer to renew Cannon Cochran Management Services, Inc. (CCMSI) contract 11-41-05 for a period of one year and increase funding for the contract. This contract was originally awarded as a result of a Request for Proposals (RFP) in accordance with the Cook County Procurement Code. If approved, this contract amendment is for the continuation of professional claims administration services for the handling of automobile and general liability claims under the County's self-insurance

program. CCMSI also handles Patient-Arrestee medical case management and administrative services for the County. It is a three year contract with two one-year renewal options; this amendment represents the second and final option year for renewal.