



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

**File #:** 15-3558      **Version:** 1      **Name:** FYI and Associates, Inc. Janitorial Services  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 5/21/2015      **In control:** Board of Commissioners  
**On agenda:** 6/10/2015      **Final action:** 6/10/2015  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Adult Probation Department, Circuit Court of Cook County

Vendor: FYI and Associates, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Janitorial Services

Original Contract Period: 6/1/2012 - 5/31/2014, with two (2) one (1) year renewal options

Proposed Contract Period Extension: 6/1/2015 - 5/31/2016

Total Current Contract Amount Authority: \$128,925.79

Original Approval (Board or Procurement): 5/8/2012, \$89,879.04

Previous Board Increase(s) or Extension(s): n/a

Previous Chief Procurement Officer Increase(s) or Extension(s): 7/10/2014, \$39,046.75 6/1/2014 - 5/31/2015

This Increase Requested: \$40,618.60

Potential Fiscal Impact: FY 2015 \$25,000.00, FY 2016 \$15,618.60

Accounts: 532-235

Contract Number(s): 12-53-037

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: The Adult Probation Department proposes to execute the second and final year renewal option for janitorial services for the leased office located at 1644 W. Walnut Street, Chicago, Illinois. Competitive Bidding procedures were followed in accordance with the Cook County Procurement Code. FYI and Associates was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** (Inactive) TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 6/10/2015 | 1    | Board of Commissioners | approve | Pass   |