



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 24-1905 **Version:** 1 **Name:** Enercon Ltd. dba Grumman Butkus Associates Contract
Type: Contract **Status:** Approved
File created: 3/5/2024 **In control:** Asset Management Committee
On agenda: 4/18/2024 **Final action:** 5/16/2024
Title: PROPOSED CONTRACT

Department(s): Cook County Health - Operations and Development and Capital Planning and Policy

Vendor: Enercon Ltd. dba Grumman Butkus Associates Evanston, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Architectural and Engineering Design Services for Mechanical, Electrical, Plumbing (MEP) Upgrades (John H. Stroger Jr. Hospital Only)

Contract Value: \$1,547,100.00

Contract period: 5/1/2024 7/1/2024 - 4/30/2027

Potential Fiscal Year Budget Impact: FY 2024 \$214,875.00, FY 2025 \$515,700.00, FY 2026 \$515,700.00, FY 2027 \$300,825.00

Accounts: 41569.4031.11190.560107.00000.00000

Contract Number(s): H24-25-074

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct participation.

The CCH Chief Procurement Officer Concurs

Summary: This request is for the provision of engineering services for the design, engineering, and construction administration services for implementation of mechanical and electrical infrastructure upgrades to Stroger Hospital. The vendor will provide design, engineering, and construction administration services through project completion. A complete examination of the hospital's MEP systems in conjunction with a thorough review of the previous MEP assessments will be completed. The work will be constructed over multiple phases to minimize hospital and patient service disruptions.

Sponsors:

Indexes: EARL MANNING, Director, Office of Capital Planning and Policy

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/16/2024	1	Board of Commissioners	approve as amended	Pass
5/15/2024	1	Asset Management Committee	recommend for approval as amended	Pass

4/18/2024	1	Board of Commissioners	refer	Pass
-----------	---	------------------------	-------	------