



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 16-3895      **Version:** 1      **Name:** APPROVING MEMORANDUM OF AGREEMENT SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU) LOCAL 73

**Type:** Resolution      **Status:** Approved

**File created:** 6/15/2016      **In control:** Board of Commissioners

**On agenda:** 6/29/2016      **Final action:** 6/29/2016

**Title:** PROPOSED RESOLUTION

APPROVING MEMORANDUM OF AGREEMENT SERVICE EMPLOYEES INTERNATIONAL UNION (SEIU) LOCAL 73

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, a Collective Bargaining Agreement for the period of December 1, 2012 through November 30, 2017 has been negotiated between the County of Cook and Service Employees International Union (SEIU) Local 73 representing Technologists, Technicians, Stroger/Cermak and Oak Forest Service Employees & Maintenance and the Healthcare Professional employees at Cook County Health Facilities; and

WHEREAS, salary adjustments and general wage increases previously approved are reflected in the Salary Schedules included in the Collective Bargaining Agreement negotiated between the County of Cook and Service Employees International Union (SEIU) Local 73; and

WHEREAS, a Memorandum of Agreement approving a salary adjustment has been negotiated between the County of Cook/Cook County Health and Hospital System and Service Employees International Union (SEIU) Local 73; and

(a) effective upon approval by the Cook County Board of Commissioners, Dental Assistants represented by SEIU will have a change in pay grade from Grade 13 to Grade 14 on the current pay schedule previously approved for the SEIU Local 73 Technicians Collective Bargaining Agreement; and

NOW THEREFORE BE IT RESOLVED, that the Cook County Board of Commissioners does hereby approve the Memorandum of Agreement for a salary adjustment as provided by the Bureau of Human Resources.

**Sponsors:** TONI PRECKWINKLE (President)

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/29/2016	1	Board of Commissioners	approve	Pass