



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	17-3145	<b>Version:</b>	1	<b>Name:</b>	34TH ANNUAL UNITED NEGRO COLLEGE FUND CHICAGO WALK FOR EDUCATION
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	5/2/2017	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	6/7/2017	<b>Final action:</b>			6/7/2017
<b>Title:</b>	PROPOSED RESOLUTION				

### 34TH ANNUAL UNITED NEGRO COLLEGE FUND CHICAGO WALK FOR EDUCATION

WHEREAS, in 1943, Dr. Frederick D. Patterson, president of Tuskegee Institute suggested to the presidents of other private black colleges that they pool their monies and make a united appeal to the national conscience; and

WHEREAS, on April 25, 1944, the United Negro College Fund ("UNCF") was incorporated with twenty-seven member colleges as a not-for-profit entity established to assist its member institutions of higher education to raise funds from the public for their mutual support; and

WHEREAS, the importance of the United Negro College Fund, and the historically Black colleges and universities it supports, promotes the value of higher education as well as the traditional values of family and heritage that have made this nation great; and

WHEREAS, over the past seven decades the UNCF has grown to become the nation's oldest and most successful African American higher education assistance organization in the country by having raised more than \$4.7 billion and having helped more than 445,000 students not just attend college, but thrive, graduate and become leaders; and

WHEREAS, each year UNCF awards more than 10,000 student scholarships worth more than \$100 million and provides financial support to 37 historically black colleges and universities; and

WHEREAS, the UNCF raises funds by means of various events including an annual Walk for Education in various cities of the United States; and

WHEREAS, each UNCF Walk for Education is a broad-based community fundraising event to support deserving students with the financial assistance needed to reach their goals of going to and through college; and

WHEREAS, the 34th Annual UNCF Chicago Walk for Education is being held on Chicago's beautiful lakefront on September 30, 2017; and

WHEREAS, Cook County Board President Toni Preckwinkle is the honorary chair for the 2017 Chicago Walk for Education.

NOW, THEREFORE, BE IT RESOLVED, that the President and the Cook County Board of Commissioners, do hereby recognize and express Cook County's support for the 34th Annual UNCF Chicago Walk for Education and commitment to provide assistance and resources to ensure its success; and

BE IT FURTHER RESOLVED, that under the leadership of the Bureau of Administration, various Cook County departments and agencies will collaborate with UNCF to plan, coordinate, and otherwise support the 34th Annual UNCF Chicago Walk for Education; and

BE IT FURTHER RESOLVED, that the Bureau of Administration shall be further authorized to utilize County resources, as necessary, to promote, plan and otherwise support the 34th Annual UNCF Chicago Walk for Education; and

BE IT FURTHER RESOLVED, that the President and Cook County Board of Commissioners do hereby acknowledge and commend the UNCF for its continued positive impact throughout the United States and express the County's sincere appreciation and gratitude for selecting President Preckwinkle as the honorary chair of the 34th Annual UNCF Chicago Walk for Education; and

BE IT FURTHER RESOLVED, that a suitable copy of this resolution be presented to UNCF in expressing Cook County's well wishes for a successful 34th Annual UNCF Chicago Walk for Education.

**Sponsors:** TONI PRECKWINKLE (President), LUIS ARROYO JR, RICHARD R. BOYKIN, JERRY BUTLER, JOHN P. DALEY, JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON, TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS, ROBERT STEELE, LARRY SUFFREDIN, JEFFREY R. TOBOLSKI

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/7/2017	1	Board of Commissioners	approve	Pass