# Board of Commissioners of Cook County 

Legislation Details

| File \#: | 15-5982 | Version: 1 | Name: | Nicholas J. Roti, Chicago, Illinois Chicago HIDTA Exe. Director |
| :---: | :---: | :---: | :---: | :---: |
| Type: | Contract |  | Status: | Approved |
| File created: | 10/8/2015 |  | In control: | Board of Commissioners |
| On agenda: | 10/28/2015 |  | Final action: | 10/28/2015 |
| Title: | PROPOSED CONTRACT |  |  |  |
|  | Department(s): Chicago HIDTA |  |  |  |
|  | Vendor: Nicholas J. Roti, Chicago, llinois |  |  |  |
|  | Request: Authorization for the Chief Procurement Officer to enter into and execute |  |  |  |
|  | Good(s) or Service(s): Executive Director-Chicago HIDTA |  |  |  |
|  | Contract Value: \$165,281.00 |  |  |  |
|  | Contract period: 12/1/2015-11/30/2016 November 9, 2015 - November 6, 2016, with three (3), one (1) year renewals |  |  |  |

Potential Fiscal Year Budget Impact: FY 2015 \$13,773.42, FY 2016 \$151,507.58
Accounts: 655-260

Contract Number(s): 1511-15026
Concurrences:
The vendor has met the Minority and Women Owned Business Enterprise Ordinance.
DO NOT PUT TEXT HERE. FOR PROCUREMENT TO ADD CONCURRENCE STATEMENT OR N/A

Summary: The Executive Board of the Chicago High Intensity Drug Trafficking Area (HIDTA) is comprised of agency heads from various federal, state and law enforcement agencies participating in the HIDTA program. The Executive Board is charged with selecting an individual to serve as the Executive Director. Due to Mr. Roti's extensive law enforcement background and familiarity with the HIDTA Program, and having served as Chairman and Vice Chairman of the Chicago HIDTA Executive Board, as well as on several HIDTA committees, he was selected by the Executive Board to serve as the Executive Director for this Program. This is a sole source procurement pursuant to Section 34139 of the Cook County Procurement Code.
Sponsors:
Indexes:
THOMAS J. DART, Sheriff of Cook County
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $10 / 28 / 2015$ | 1 | Board of Commissioners | approve as amended | Pass |

