



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 14-0347      **Version:** 1      **Name:** A. Curry (a minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 12/13/2013      **In control:** Finance Committee  
**On agenda:** 1/15/2014      **Final action:** 1/15/2014  
**Title:** Child Protection Division  
Attorney/Payee: CHARLES J. ARON  
Presenter: SAME  
Fees: \$ 300.08  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Antwan Curry  
In Re: A. Curry (a minor)  
Case No(s):06JA0429

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/15/2014	1	Finance Committee	recommend for approval	Pass
1/15/2014	1	Board of Commissioners	approve	