

## Board of Commissioners of Cook County

## Legislation Details

| File #:        | 21-4997  | Version: | 1 | Name:         | Maintenance Resolution for Grass Mowing Service |  |  |  |
|----------------|--|----------|---|---------------|---|--|--|--|
| Туре:          | Resolution, Ma   |          | - | Status:       | Approved  |  |  |  |
| File created:  | (Highway)<br>9/2/2021  |          |   | In control:   | Board of Commissioners                          |  |  |  |
| On agenda:     | 10/7/2021  |          |   | Final action: | 10/7/2021                                       |  |  |  |
| Title:         | PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS)   |          |   |               |   |  |  |  |
|                | Department: Transportation and Highways  |          |   |               |   |  |  |  |
|                | Request: Approval of Proposed Maintenance Resolution   |          |   |               |   |  |  |  |
|                | Type of Project: Motor Fuel Tax Project<br>Maintenance District(s): 1, 2, 4 and 5<br>County Board District(s): Countywide<br>Fiscal Impact: \$300,000.00<br>Account(s): Motor Fuel Tax: 11300.1500.29150.540370  |          |   |               |   |  |  |  |
|                |  |          |   |               |   |  |  |  |
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|                |  |          |   |               |   |  |  |  |
|                | Summary: The Department of Transportation and Highways respectfully requests approval of the proposed Maintenance Resolution. The resolution is for grass mowing and vegetation maintenance along County maintained highways that are adjacent to Forest Preserve District of Cook County. |          |   |               |   |  |  |  |
| Sponsors:      | 0 1  |          | • |               |   |  |  |  |
| Indexes:       | JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways   |          |   |               |   |  |  |  |
| Code sections: |  |          |   |               |   |  |  |  |
| Attachments:   |  |          |   |               |   |  |  |  |
| Date           | Ver. Action By   |          |   | Acti          | on Result                                       |  |  |  |

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 10/7/2021 | 1    | Board of Commissioners | approve | Pass   |