



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

**File #:** 19-1625      **Version:** 1      **Name:** S. Waterman (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 2/5/2019      **In control:** Finance Committee  
**On agenda:** 3/20/2019      **Final action:** 3/21/2019  
**Title:** Attorney/Payee: Rodney W. Stewart  
Presenter: Same  
Fees: \$500.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): S. Waterman (minor) GAL  
In Re: S. Waterman (minor)  
Case No(s): 01JA1846

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/21/2019	1	Board of Commissioners	approve	Pass
3/20/2019	1	Finance Committee	recommend for approval	Pass