



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	16-3211	<b>Version:</b>	1	<b>Name:</b>	Healthcare Waste Management, Inc., Chicago, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>			Approved
<b>File created:</b>	5/12/2016	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	6/8/2016	<b>Final action:</b>			6/8/2016
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Cook County Medical Examiner

Vendor: Healthcare Waste Management, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Bio-hazardous Waste Removal and Disposal Services

Original Contract Period: 1/1/2015 - 12/31/2016, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 1/1/2017 - 12/31/2017

Total Current Contract Amount Authority: \$105,460.00

Original Approval (Board or Procurement): 1/13/2015, \$105,460.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$125,000.00

Potential Fiscal Impact: FY 2016 \$49,000.00, FY 2017 \$76,000.00

Accounts: 259-215

Contract Number(s): 1435-13731

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance via full MWBE waiver granted.

The Chief Procurement Officer concurs.

DO NOT PUT TEXT HERE. FOR TECHNOLOGY TO ADD CONCURRENCE STATEMENT OR N/A

DO NOT PUT TEXT HERE. FOR VEHICLE STEERING COMMITTEE TO ADD CONCURRENCE STATEMENT OR N/A

Summary: This increase and first of two (2), one (1) year renewal options will allow the Cook County Medical Examiner to dispose of bio-hazardous waste material removed during decedents' autopsies.

This contract was awarded through the competitive bidding process in accordance with the Cook

County Procurement Code. Healthcare Waste Management, Inc. was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
6/8/2016	1	Board of Commissioners	approve	Pass