



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 20-0824      **Version:** 1      **Name:** Alfred Benesch & Company, Chicago, Illinois  
Contract for Pulaski  
**Type:** Contract (Highway)      **Status:** Approved  
**File created:** 12/18/2019      **In control:** Board of Commissioners  
**On agenda:** 1/16/2020      **Final action:** 1/16/2020  
**Title:** PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Alfred Benesch & Company, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Preliminary Engineering Services

Location: Pulaski Road from 159th Street to 127th Street, Villages of Alsip, Crestwood, Robbins, City of Markham

Section: 16-W4312-00-EG

Contract Value: \$2,452,424.00

Contract period: 2/1/2020 - 1/31/2023

Potential Fiscal Year Budget Impact: FY 2020 \$1,120,000.00, FY 2021 \$1,332,424.00

Accounts: Motor Fuel Tax: 11300.1500.29150.560019

Contract Number(s): 1855-17459A

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer Concurs.

Summary: Under this contract, the Consultant will prepare a preliminary engineering and environmental (Phase I) study of Pulaski Road from 159th Street to 127th Street in the locations listed above in Cook County. Work includes but is not limited to, a Phase I study for the rehabilitation and reconstruction of Pulaski Road, public outreach and stakeholder involvement, the replacement of the bridge over the Cal Sag Channel and other appurtenant work as required.

This contract is awarded through a publicly advertised Request for Qualifications (RFQ) in accordance with Cook County Procurement Code. Alfred Benesch & Company was selected based on established evaluation criteria.

**Sponsors:**

**Indexes:** (Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
1/16/2020	1	Board of Commissioners	approve	Pass