



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 24-3722, **Version:** 1

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### REPORT

**Department:** Office of the County Auditor

**Report Title:** ARPA - Fixed-Site Emergency Shelter Program (#NT117)

**Report Period:** March 7, 2024 - June 6, 2024

**Summary:** The Office of the County Auditor report on the ARPA Fixed-Site Emergency Shelter for People Experiencing Homelessness.