



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 16-5176      **Version:** 1      **Name:** STV - Heery Program Management, Chicago, Illinois  
**Type:** Contract      **Status:** Approved  
**File created:** 9/2/2016      **In control:** Asset Management Committee  
**On agenda:** 10/5/2016      **Final action:** 10/26/2016  
**Title:** PROPOSED CONTRACT

Department(s): Department of Capital Planning and Policy

Vendor: STV-Heery Program Management, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Capital Program Management (CPM) Services for the Cook County Public Safety Portfolio.

Contract Value: \$9,601,169.68

Contract period: 11/1/2016 - 10/31/2019 with two (2) one (1) year renewal options.

Potential Fiscal Year Budget Impact: FY 2016 \$741,669.62, FY 2017 \$4,388,427.20, FY 2018 \$2,391,103.78, FY 2019 \$2,079,969.08

Accounts: Capital Improvement Plan - 580

Contract Number(s): 1555-15115

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation

The Chief Procurement Officer concurs.

Summary: The CPM Services will be instrumental in planning, monitoring and implementing the Public Safety Capital Improvement Plan and a ten-year Master Plan for many of the facilities housed on the Department of Corrections and Maywood campuses.

Request for Qualification (RFQ) procedures were followed in accordance with the Cook County Procurement Code. STV Construction, Inc. and Heery International, Inc., Joint Venture forming STV-Heery Program Management was selected based on established evaluation criteria.

**Sponsors:**

**Indexes:** (Inactive) ELAINE LOCKWOOD BEAN, Chief, Bureau of Asset Management, (Inactive) PHIL BOOTHBY, Director, Office of Capital Planning and Policy

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By              | Action  | Result |
|------------|------|------------------------|---------|--------|
| 10/26/2016 | 1    | Board of Commissioners | approve | Pass   |

|            |   |                            |                        |      |
|------------|---|----------------------------|------------------------|------|
| 10/25/2016 | 1 | Asset Management Committee | recommend for approval | Pass |
| 10/5/2016  | 1 | Board of Commissioners     | refer                  | Pass |