



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 22-3225 **Version:** 1 **Name:** CCH Monthly Report
Type: Report **Status:** Filed
File created: 5/2/2022 **In control:** Finance Committee
On agenda: 9/21/2022 **Final action:** 9/22/2022
Title: REPORT

Department: CCH

Report Title: CCH Monthly Report

Report Period: September 2022

Summary: This report is provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14

Sponsors:

Indexes:

Code sections:

Attachments: 1. CCH Monthly Report - September.lmc.FINAL

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|------------------|--------|
| 9/22/2022 | 1 | Board of Commissioners | receive and file | Pass |