



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 15-5967      **Version:** 1      **Name:** A. Robinson (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 10/7/2015      **In control:** Finance Committee  
**On agenda:** 10/28/2015      **Final action:** 10/28/2015  
**Title:** Attorney/Payee: Stephen Jaffe  
Presenter: Same  
Fees: \$918.75  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): A. Robinson (minor) GAL  
In Re: A. Robinson (minor)  
Case No(s): 15JA319

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By              | Action  | Result |
|------------|------|------------------------|---------|--------|
| 10/28/2015 | 1    | Finance Committee      |         |        |
| 10/28/2015 | 1    | Board of Commissioners | approve | Pass   |