



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 17-2330, **Version:** 1

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### REPORT

**Department:** CCHHS

**Report Title:** CCHHS Monthly Report Addendum

**Report Period:** March 2017

**Summary:** This is an addendum to the CCHHS March Monthly report submitted to the Finance Committee on March 8, 2017, which was provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14.