



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 23-3752      **Version:** 1      **Name:** Security Paper Contract Amendment 2023  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 6/23/2023      **In control:** Board of Commissioners  
**On agenda:** 7/20/2023      **Final action:** 7/20/2023  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): County Clerk

Vendor: International Security Products, Palos Robles, California

Request: Authorization for the Chief Procurement Officer to Renew and increase contract

Good(s) or Service(s): Security Paper

Original Contract Period: 8/25/2021 - 8/24/2023

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$103,168.00

Original Approval (Board or Procurement): Board or Procurement, 8/30/2021, \$103,168.00

Increase Requested: \$103,168.00

Previous Board Increase(s): NA

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2023 \$51,584, FY 2024 \$51,584

Accounts: 11316-1110-35655-520840

Contract Number(s): 2005-18494

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This increase and one-year renewal will allow the Office of the County Clerk to continue receiving Specialty Security Paper to issue birth, death and marriage certificates that prevent illegal

forgeries.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. International Security Products was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** (Inactive) KAREN A. YARBROUGH, County Clerk

**Code sections:**

**Attachments:**

| <b>Date</b> | <b>Ver.</b> | <b>Action By</b>       | <b>Action</b>                    | <b>Result</b> |
|-------------|-------------|------------------------|----------------------------------|---------------|
| 7/20/2023   | 1           | Board of Commissioners | approve as amended in the errata | Pass          |