



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

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**File #:** 24-2662, **Version:** 1

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### **PROPOSED LEASE AMENDMENT**

**Department:** Department of Real Estate Management

**Request:** Request to Approve Second Amendment to Lease Agreement

**Landlord:** Trustees of University of Illinois, a body politic and corporate

**Tenant:** County of Cook, a body politic and corporate, on behalf of Cook County State's Attorney's Office

**Location:** Spaces 26.2 and 26.4 - 715 W. Maxwell St., Chicago, Illinois

**Term/Extension Period:** 6/1/2024 - 5/31/2025

**Space Occupied:** Approximately 1,179 Square Feet

**Monthly Rent:** \$2,500.00

**Fiscal Impact:** \$30,000.00 (total renewal term)

**Accounts:** 11100.1250.14245.550130.00000.00000

**Option to Renew:** One (1) remaining one (1) year renewal option

**Termination:** County may terminate with 60 days' notice.

**Utilities Included:** Yes

**Summary:** Requesting approval to exercise a renewal option contained in the Second Amendment (approved 5/25/2023) to an IGA License with Board of Trustees of University of Illinois, a body politic and corporate, as Landlord, and County of Cook, a body politic and corporate, on behalf of the Cook County State's Attorney's Office as Tenant, for the use of approximately 1,179 sq. ft. of building area known as Spaces 26.2 and 26.4 of the building located at 715 W. Maxwell St., Chicago, IL.

The space will be used for operations of the State's Attorney's Office Community Justice Center.