



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Text

---

**File #:** 15-4077, **Version:** 1

---

### **PROPOSED RESOLUTION**

#### **PRE-APPRENTICESHIP PROGRAM**

**WHEREAS**, the Cook County Department of Facilities Management, Painters' District Council #14, International Brotherhood of Painters and Allied Trades ("Painters' District Council #14") and the Juvenile Temporary Detention Center ("JTDC") have been working to devise and implement a Pre-Apprenticeship Program for a limited number of JTDC Residents; and

**WHEREAS**, the Department of Facilities Management and the Painters' District Council #14 desire to enter into a Side Letter of Agreement to allow for the implementation of a Pre-Apprenticeship Program; and

**WHEREAS**, said Pre-Apprenticeship Program will consist of a 160 hour program per 12 month period, subject to further authorization and direction by JTDC through a Memorandum of Understanding to be executed by JTDC, Department of Facilities Management and Painters' District Council #14; and

**WHEREAS**, said Pre-Apprenticeship Program ("Program") is designed to offer a certain number of JTDC Residents approved by the JTDC with the opportunity to be instructed in the basics of painting while detained at the JTDC; and

**WHEREAS**, JTDC Residents authorized as Program participants will learn craft skills, project management, safety equipment standards as well as the use of tools of the trade in a supervised environment; and

**WHEREAS**, Painters' District Council #14 has agreed to provide Program participants who successfully complete the Program if implemented with three (3) days credit toward an apprenticeship if the JTDC Resident/Program participant were to obtain an apprenticeship in the future, along with a corresponding certificate of training; and

**WHEREAS**, said Program if implemented may be terminated at any time at the direction of the County or at the request of JTDC.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby authorize the Department of Facilities Management and the Cook County Bureau of Human Resources to execute a Side Letter of Agreement on behalf of Cook County with Painters' District Council #14, International Brotherhood of Painters and Allied Trades for a Pre-Apprenticeship Program.