



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 13-2072      **Version:** 1      **Name:** Pace 2014 Program and Budget  
**Type:** Miscellaneous Item of Business      **Status:** Filed  
**File created:** 10/24/2013      **In control:** Secretary to the Board  
**On agenda:** 11/13/2013      **Final action:** 11/13/2013  
**Title:** PRESENTATION

Agency: Pace

Summary: Pace Suburban Bus presents the Fiscal Year 2014 Program and Budget for the Agency.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Pace 2014 Request, 2. Pace Letter from Chairman, 3. 2014 Pace Brochure, 4. 2014\_Proposed\_Budget PACE

Date	Ver.	Action By	Action	Result
11/13/2013	1	Board of Commissioners	receive and file	Pass