



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

|                       |                                                                                                                |                      |   |              |                                                                      |
|-----------------------|----------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|----------------------------------------------------------------------|
| <b>File #:</b>        | 18-3326                                                                                                        | <b>Version:</b>      | 1 | <b>Name:</b> | Todd Conner, Commissioner, Cook County<br>Commission on Human Rights |
| <b>Type:</b>          | Reappointment                                                                                                  | <b>Status:</b>       |   |              | Approved                                                             |
| <b>File created:</b>  | 4/18/2018                                                                                                      | <b>In control:</b>   |   |              | Board of Commissioners                                               |
| <b>On agenda:</b>     | 4/25/2018                                                                                                      | <b>Final action:</b> |   |              | 4/25/2018                                                            |
| <b>Title:</b>         | PROPOSED REAPPOINTMENT                                                                                         |                      |   |              |                                                                      |
|                       | Appointee(s): Todd Conner                                                                                      |                      |   |              |                                                                      |
|                       | Position: Commissioner                                                                                         |                      |   |              |                                                                      |
|                       | Department/Board/Commission: Cook County Commission on Human Rights                                            |                      |   |              |                                                                      |
|                       | Effective date: Immediate                                                                                      |                      |   |              |                                                                      |
|                       | Expiration date: 4/25/2021. The appointment will remain in effect until reappointed or successor is appointed) |                      |   |              |                                                                      |
|                       | Summary: See attachments for resume & bio.                                                                     |                      |   |              |                                                                      |
| <b>Sponsors:</b>      |                                                                                                                |                      |   |              |                                                                      |
| <b>Indexes:</b>       | TONI PRECKWINKLE, President, Cook County Board of Commissioners                                                |                      |   |              |                                                                      |
| <b>Code sections:</b> |                                                                                                                |                      |   |              |                                                                      |
| <b>Attachments:</b>   |                                                                                                                |                      |   |              |                                                                      |

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 4/25/2018 | 1    | Board of Commissioners | approve | Pass   |