



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 15-2890 **Version:** 1 **Name:** Susan J. White and Associates, Alexandria, Virginia
Type: Contract Amendment **Status:** Approved
File created: 4/17/2015 **In control:** Board of Commissioners
On agenda: 4/29/2015 **Final action:** 4/29/2015
Title: PROPOSED CONTRACT AMENDMENT

Department(s): Office of the President

Vendor: Susan J. White and Associates, Alexandria, Virginia

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Federal Lobbyist Services

Original Contract Period: 2/1/2014 - 12/31/2014 with one (1) one-year renewal option

Proposed Contract Period Extension: 2/1/2015 - 11/30/2015

Total Current Contract Amount Authority: \$135,000.00

Original Approval (Board or Procurement): 6/19/2014, \$135,000.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$135,000.00

Potential Fiscal Impact: FY 2015 \$135,000.00

Accounts: 490-260

Contract Number(s): 1453-13662

Concurrences:

Vendor has met the Minority and Women Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: Susan J. White and Associates will assist the Office of the President in developing and executing proactive and reactive strategies on legislative, regulatory and administrative proposals and regulations under consideration by the U.S. Congress, federal agencies and departments, monitor congressional hearings for relevant discussions and potential affect upon Cook County and the Cook County Health and Hospitals Systems, monitor federal budget developments and work with relevant members of Congress and their staff to convey impact on pending proposals and develop alternatives to minimize budgetary impact, and work with the Director of Governmental and Legislative Affairs to accomplish the goals set by the Office of the President. This contract was originally awarded as a Sole Source procurement pursuant to Section 34-139 of the Cook County Procurement Code.

Sponsors:

Indexes: TONI PRECKWINKLE, President, Cook County Board of Commissioners

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/29/2015	1	Board of Commissioners	approve as amended	Pass