



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 15-5661 **Version:** 1 **Name:** Urban Area Security Initiative (UASI) grant 2015
Type: Grant Award **Status:** Approved
File created: 9/23/2015 **In control:** Board of Commissioners
On agenda: 10/7/2015 **Final action:** 10/7/2015
Title: PROPOSED GRANT AWARD

Department: The Department of Homeland Security and Grants Management (DHSEM)

Grantee: Homeland Security and Emergency Management

Grantor: Illinois Emergency Management Agency, a pass-through entity (IEMA). Funds originate with the Department of Homeland Security (DHS)

Request: Authorization to accept grant

Purpose: To accept Urban Area Security Initiative (UASI) grant funds allocated for critical homeland security and emergency management activities in the Cook County Urban Area

Grant Amount: \$26,485,875.00

Grant Period: 9/1/2015 - 7/31/2018

Fiscal Impact: None

Accounts: N/A

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: The UASI grant program funds the majority of the work of the Department of Homeland Security and Emergency Management. It also funds initiatives of the Cook County Sheriff's Department, The Forest Preserve District of Cook County and a variety of other countywide emergency management initiatives. The UASI program addressed the unique risk driven and capabilities-based planning, organization, equipment, training, and exercise needs of high-threat, high-density Urban Areas, including Cook County, based on the capability targets identified during the THIRA process and associated assessment efforts; and assists them in building an enhanced and sustainable capacity to prevent, protect against, mitigate, respond to, and recover from acts of terrorism

Sponsors:

Indexes: (Inactive) MICHAEL MASTERS, Executive Director, Department of Homeland Security and Emergency Management

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 10/7/2015 | 1 | Board of Commissioners | approve | Pass |