



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

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|----------------------|-----------------------------|----------------------|---|--------------|---|
| File #: | 15-2550 | Version: | 1 | Name: | E & R Towing and Garage, Inc. Chicago Heights, Illinois Zone 8 11-53-185H |
| Type: | Contract Amendment | Status: | | | Approved |
| File created: | 3/30/2015 | In control: | | | Board of Commissioners |
| On agenda: | 7/1/2015 | Final action: | | | 7/1/2015 |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | |

Department(s): Various Cook County Agencies

Vendor: E & R Towing and Garage, Inc., Markham, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Automobile Maintenance and Repair for Zone Eight (8)

Original Contract Period: 7/15/2012 - 7/14/2015, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 7/15/2015 - 7/14/2016

Total Current Contract Amount Authority: \$442,607.00

Original Approval (Board or Procurement): 7/10/2012, \$362,607.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 7/24/2014, \$80,000.00

This Increase Requested: \$80,000.00

Potential Fiscal Impact: FY 2015, \$26,666.66; FY 2016, \$53,333.34

Accounts: Various 444 Accounts

Contract Number(s): 11-53-185H

Concurrences:

Vendor has met the Minority and Women Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: This increase and first of two (2), one (1) year renewal options will allow for continuation of automobile maintenance and repair of Cook County-owned vehicles in Zone Eight (8).

This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. E & R Towing and Garage, Inc. was the lowest, responsive and responsible bidder.

Sponsors:

Indexes: (Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------|---------|--------|
| 7/1/2015 | 1 | Board of Commissioners | approve | Pass |