

## Board of Commissioners of Cook County

## **Legislation Details**

File #: 23-4918 Version: 1 Name: The HOH Group, Inc., Schaumburg, Illinois

Type: Contract Status: Approved

File created: In control: 9/13/2023 Asset Management Committee

On agenda: Final action: 10/19/2023 11/16/2023

Title: PROPOSED CONTRACT

Department(s): Department of Capital Planning and Policy

Vendor: The HOH Group, Inc., Schaumburg, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Architectural and Engineering Services

Contract Value: \$5,279,837.66

Contract period: 11/1/2023 - 10/31/2027 with one (1) one-year renewal option

Potential Fiscal Year Budget Impact: FY 2023 \$279,000.00, FY 2024 \$1,300,000.00, FY 2025

\$1,300,000.00, FY 2026 \$1,300,000.00, FY 2027 \$1,100,837.66

Accounts: 11569.1031.11190.560105/7.00000.00000 (Capital Improvement Program)

Contract Number(s): 2215-01181

## Concurrences:

The Vendor has met the Minority-and Women-owned Business Enterprise Ordinance via: Direct Participation, Prime vendor is Certified MBE

The Chief Procurement Officer concurs.

Summary: The vendor will provide A/E design services for the renovation of courthouses to upgrade security from the exterior to the interior security checkpoints at Leighton Courthouse, Juvenile West Courthouse, Juvenile Temporary Detention Center, Domestic Violence Courthouse, Circuit Court Branch 35/38, Maywood Courthouse, Rolling Meadows Courthouse, Skokie Courthouse, Bridgeview Courthouse, and Markham Courthouse.

The County previously hired a consultant to conduct a state-of-the-art threat assessment for all of its courthouses to develop preliminary designs for hardening measures for each individual site. This contract, to a local A/E firm, is to produce the construction drawings for those preliminary designs. issued for permit documents, and provide construction phase services. This contract is awarded through RFQ procedures in accordance with Cook County Procurement Code. The HOH Group, Inc.

was selected based on established evaluation criteria

Sponsors:

Indexes: EARL MANNING, Director, Office of Capital Planning and Policy

**Code sections:** 

Attachments:

Date	Ver. Action By	Action	Result
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File #: 23-4918, Version: 1						
11/16/2023	1	Board of Commissioners	approve	Pass		
11/15/2023	1	Asset Management Committee	recommend for approval	Pass		
10/19/2023	1	Board of Commissioners	refer	Pass		