



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 23-1023      **Version:** 1      **Name:** W. W. Grainer, Inc., Lake Forest, Illinois  
**Type:** Contract      **Status:** Approved  
**File created:** 1/17/2023      **In control:** Finance Committee  
**On agenda:** 2/9/2023      **Final action:** 3/16/2023  
**Title:** PROPOSED CONTRACT

Department(s): Emergency Management & Regional Security

Vendor: W. W. Grainger, Inc., d/b/a Grainger, Lake Forest, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Maintenance Repair and Operations (MRO) Supplies, Parts, Materials and Services

Contract Value: \$10,000,000.00

Contract period: 5/1/2023 - 4/30/2026, with two (2), one (1) year renewal options

Potential Fiscal Year Budget Impact: FY 2023 (7 months 05/01/2023-11/30/2023) \$ 1,944,444.44, FY 2024 (12 months 12/01/2023-11/30/2024) \$3,333,333.33, FY 2025 (12 Months 12/01/2024-11/30/2025) \$3,333,333.33, FY 2026 ( 5 Months 12/01/2025 - 04/30/2026) \$1,388,888.90.

Accounts: 11900.1265.53653.530267 (Countywide - Various Agencies)

Contract Number(s): 2045-18535

**Concurrences:**

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation and MWBE waiver with indirect participation.

The Chief Procurement Officer concurs.

Summary: This contract will allow County Agencies to purchase maintenance repair and operations (MRO) supplies, parts, materials and services including supplies and equipment for first responders for the Department of Emergency Management and Regional Security.

This contract is awarded through a publicly advertised Request for Proposals (RFP) in accordance with Cook County Procurement Code. W.W. Grainger, Inc., d/b/a Grainger, was selected based on established evaluation criteria.

**Sponsors:**

**Indexes:** (Inactive) THEODORE "TED" BERGER, Executive Director, Department of Emergency Management and Regional Security

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/16/2023	1	Board of Commissioners	approve	Pass

3/15/2023	1	Finance Committee	recommend for approval	Pass
2/9/2023	1	Board of Commissioners	refer	Pass