



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 22-2296      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 3/9/2022      **In control:** Finance Committee  
**On agenda:** 3/16/2022      **Final action:** 3/17/2022  
**Title:** REPORT

Department: CCH

Report Title: CCH Monthly Report

Report Period: March 2022

Summary: This report is provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/2014

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CCH Monthly Report - March 2022

| Date      | Ver. | Action By              | Action                             | Result |
|-----------|------|------------------------|------------------------------------|--------|
| 3/17/2022 | 1    | Board of Commissioners | receive and file                   | Pass   |
| 3/16/2022 | 1    | Finance Committee      | recommend for receiving and filing | Pass   |