



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 15-6246 **Version:** 1 **Name:** BCR Automotive, LLC. Bensenville, Il.
Type: Contract Amendment (Vehicle Acquisition) **Status:** Approved
File created: 10/26/2015 **In control:** Board of Commissioners
On agenda: 11/18/2015 **Final action:** 11/18/2015
Title: PROPOSED CONTRACT AMENDMENT (VEHICLE PURCHASE)

Department(s): Cook County Sheriff's Office

Vendor: BCR Automotive Group, LLC d/b/a Roesch Ford, Bensenville, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Pick-up Trucks and Hybrid Pick-up Trucks

Original Contract Period: 7/26/2013 - 8/15/2016

Proposed Contract Period Extension: N/A

Total Current Contract Amount Authority: \$299,859.69

Original Approval (Board or Procurement): 7/26/2013, \$27,405.06

Previous Board Increase(s) or Extension(s): 4/29/2015, \$237,869.27

Previous Chief Procurement Officer Increase(s) or Extension(s): 11/3/2015, \$34,585.36

This Increase Requested: \$112,189.44

Potential Fiscal Impact: FY 2015 \$112,189.44

Accounts: 1521409433-549

Contract Number(s): 1218-12560

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

The Vehicle Steering Committee concurs with this recommendation.

Summary: This increase will allow the Cook County Sheriff's Office to purchase five (5) pick-up trucks needed for their fleet.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. BCR Automotive Group, LLC d/b/a Roesch Ford was previously awarded a contract through a competitive bidding process by the City of Chicago. Cook County wishes to leverage this procurement effort.

Sponsors:

File #: 15-6246, **Version:** 1

Indexes: THOMAS J. DART, Sheriff of Cook County

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|---------|--------|
| 11/18/2015 | 1 | Board of Commissioners | approve | Pass |