

## Board of Commissioners of Cook County

## Legislation Details

| File #:        | 21-3509                                                                                                                                                                                                                                                   | Version: 1 | Name:         | E. R.             |  |  |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------------|--|--|--|
| Туре:          | Criminal Div                                                                                                                                                                                                                                              | vision     | Status:       | Approved          |  |  |  |
| File created:  | 5/28/2021                                                                                                                                                                                                                                                 |            | In control:   | Finance Committee |  |  |  |
| On agenda:     | 6/23/2021                                                                                                                                                                                                                                                 |            | Final action: | 6/24/2021         |  |  |  |
| Title:         | Attorney/Payee: Johnson & Levine LLC<br>Presenter: Michael Johnson<br>Fees: \$1,641.25<br>Service Rendered for court-appointed representation of indigent respondent(s): legal representation<br>Name(s) of respondent(s): E. R.<br>Case No(s): 98CR80004 |            |               |                   |  |  |  |
| Sponsors:      |                                                                                                                                                                                                                                                           |            |               |                   |  |  |  |
| Indexes:       |                                                                                                                                                                                                                                                           |            |               |                   |  |  |  |
| Code sections: |                                                                                                                                                                                                                                                           |            |               |                   |  |  |  |

## Attachments:

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 6/24/2021 | 1    | Board of Commissioners | approve                | Pass   |
| 6/23/2021 | 1    | Finance Committee      | recommend for approval | Pass   |