



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 17-2330 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 3/17/2017 **In control:** Finance Committee
On agenda: 3/22/2017 **Final action:** 3/22/2017
Title: REPORT

Department: CCHHS

Report Title: CCHHS Monthly Report Addendum

Report Period: March 2017

Summary: This is an addendum to the CCHHS March Monthly report submitted to the Finance Committee on March 8, 2017, which was provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14.

Sponsors:

Indexes: (Inactive) JOHN JAY SHANNON, MD, Chief Executive Officer, Cook County Health & Hospitals System

Code sections:

Attachments: 1. CCHHS Monthly Report 2017 March Addendum 3

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|------------------------------------|--------|
| 3/22/2017 | 1 | Board of Commissioners | receive and file | Pass |
| 3/22/2017 | 1 | Finance Committee | recommend for receiving and filing | Pass |