



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

**File #:** 19-3007      **Version:** 1      **Name:** A. Hawkins (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 4/17/2019      **In control:** Finance Committee  
**On agenda:** 5/22/2019      **Final action:** 5/23/2019  
**Title:** Attorney/Payee: Stephen Jaffe  
Presenter: Same  
Fees: \$587.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): A. Hawkins (minor) GAL  
In Re: A. Hawkins (minor)  
Case No(s): 06JA429

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 5/23/2019 | 1    | Board of Commissioners | approve                | Pass   |
| 5/22/2019 | 1    | Finance Committee      | recommend for approval | Pass   |