



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 18-3589      **Version:** 1      **Name:** Fund Transfer to provide funding in account 333 for County Building location  
**Type:** Transfer of Funds      **Status:** Approved  
**File created:** 5/2/2018      **In control:** Board of Commissioners  
**On agenda:** 5/16/2018      **Final action:** 5/16/2018  
**Title:** PROPOSED TRANSFER OF FUNDS

Department: Facilities Management

Request: Fund Transfer

Reason: To provide funding in account 333 for County Building location

From Account(s): 200-220 Communication Service, \$70,000.00; 200-461 Maintenance of Facilities, \$38,000.00;

To Account(s): 200-333 Institutional Supplies (12330-530188)

Total Amount of Transfer: \$108,000.00

On what date did it become apparent that the receiving account would require an infusion of funds in order to meet current obligations? What was the balance in the account on that date, and what was the balance 30 days prior to that date?

This account was determined to need funding on 4/30/2018. The balance in this account is zero. Funded from an incorrect budget line - typo in budget string

How was the account used for the source of transferred funds identified? List any other accounts that were also considered (but not used) as the source of the transferred funds.

These accounts were chosen because of the funds available

Identify any projects, purchases, programs, contracts, or other obligations that will be deferred, delayed, or canceled as a result of the reduction in available spending authority that will result in the account that funds are transferred from.

none

If the answer to the above question is "none" then please explain why this account was originally budgeted in a manner that caused an unobligated surplus to develop at this point in the fiscal year.

Incorrect budget string used - typo in budget string

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/16/2018	1	Board of Commissioners	approve	Pass