



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

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|----------------------|-----------------------------|----------------------|---|--------------|---|
| File #: | 15-1899 | Version: | 1 | Name: | Pacific Care Products, Second Renewal, Hygiene Supplies |
| Type: | Contract Amendment | Status: | | | Approved |
| File created: | 2/20/2015 | In control: | | | Board of Commissioners |
| On agenda: | 4/1/2015 | Final action: | | | 4/1/2015 |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | |

Department(s): Cook County Sheriff's Office

Vendor: Pacific Care Products, San Francisco, California

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Personal Hygiene Supplies

Original Contract Period: 4/3/2012-4/2/2014, three (3), one (1) year renewal options

Proposed Contract Period Extension: 4/3/2015-4/2/2016

Total Current Contract Amount Authority: \$1,404,790.00

Original Approval (Board or Procurement): 4/3/2012, \$659,170.00

Previous Board Increase(s) or Extension(s): 10/2/2012, \$415,800.00; 4/9/2014, \$329,820.00, 4/3/2014 - 4/2/2015

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$346,803.00

Potential Fiscal Impact: FY 2015 \$304,820.00; FY 2016 \$41,983.00

Accounts: 239-330: FY2015 \$254,820.00; 200-330: FY 2015 \$50,000.00, FY 2016 \$41,983.00

Contract Number(s): 11-85-133

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: Cook County Sheriff's Office, Juvenile Temporary Detention Center and Facilities Management are requesting authorization to increase and exercise the second renewal option for Contract Number 11-85-133 for the purchase of personal hygiene supplies.

Sponsors:

Indexes: THOMAS J. DART, Sheriff of Cook County

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------|---------|--------|
| 4/1/2015 | 1 | Board of Commissioners | approve | Pass |