

# Board of Commissioners of Cook County

### Legislation Details

| File #:       | 18-1964                                                                                                                                                                                                                                                                                                          | Version: | 1 | Name:         | E. Hill (minor)   |  |  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---------------|-------------------|--|--|
| Туре:         | Child Protection Division                                                                                                                                                                                                                                                                                        |          |   | Status:       | Approved          |  |  |
| File created: | 1/25/2018                                                                                                                                                                                                                                                                                                        |          |   | In control:   | Finance Committee |  |  |
| On agenda:    | 3/14/2018                                                                                                                                                                                                                                                                                                        |          |   | Final action: | 3/14/2018         |  |  |
| Title:        | Child Protection Division<br>Attorney/Payee: Crystal B. Ashley<br>Presenter: Same<br>Fees: \$1,432.50<br>Service Rendered for court-appointed representation of indigent respondent(s): legal representation<br>Name(s) of respondent(s): Brianna Hill (mother)<br>In Re: E. Hill (minor)<br>Case No(s): 17JA631 |          |   |               |                   |  |  |
| Sponsors:     |                                                                                                                                                                                                                                                                                                                  |          |   |               |                   |  |  |

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#### Attachments:

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 3/14/2018 | 1    | Finance Committee      | recommend for approval | Pass   |
| 3/14/2018 | 1    | Board of Commissioners | approve                | Pass   |