



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 23-3407      **Version:** 1      **Name:** Contract for Maintenance for co. number 2319-01261 Gradall Excavator  
**Type:** Contract (Highway)      **Status:** Approved  
**File created:** 6/8/2023      **In control:** Transportation Committee  
**On agenda:** 7/20/2023      **Final action:** 9/21/2023  
**Title:** PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Finkbiner Equipment Company, Burr Ridge, Illinois.

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Gradall Excavators

Location: Countywide

Section: N/A

Contract Value: \$1,062,000.00

Contract period: 8/1/2023 - 7/31/2024

Potential Fiscal Year Budget Impact: FY 2023 \$531,000.00; FY2024 \$531,000.00

Accounts: 11569.1500.21120.560155

Contract Number(s): 2319-01261

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This contract will allow the Department of Transportation and Highways to purchase Gradall Excavators. The Gradall Excavators are used for pavement preservation projects, clearing storm water culverts and various other construction related activities on Cook County roadways. The Gradall Excavators are required to preserve existing Cook County roadways and drainage infrastructure.

The vendor was selected pursuant to a publicly advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. Finkbiner Equipment Company was the lowest, responsive and responsible bidder.

In accordance with the Cook County Procurement Code, the Office of the Chief Procurement Officer issued a publicly advertised competitive bid for Gradall Excavators. Finkbiner Equipment Company was the lowest, responsive, and responsible bidder for Gradall Excavators.

**Sponsors:**

**Indexes:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/21/2023	1	Board of Commissioners	approve	Pass
9/20/2023	1	Transportation Committee		
7/20/2023	1	Board of Commissioners	refer	Pass