



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 24-0956      **Version:** 1      **Name:** Contract for Brush Chippers - co. number 2306-06130  
**Type:** Contract (Highway)      **Status:** Approved  
**File created:** 3/26/2024      **In control:** Transportation Committee  
**On agenda:** 5/16/2024      **Final action:** 6/13/2024  
**Title:** PROPOSED CONTRACT (TRANSPORTATION AND HIGHWAYS)

Department(s): Transportation and Highways

Vendor: Chicago United Industries LTD, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract.

Good(s) or Service(s): Vermeer BC1800XL Brush Chippers

Location: Countywide

Section: N/A

Contract Value: \$562,220.00

Contract period: 7/1/2024 - 6/31/2025 with one (1) one (1) year renewal option

Potential Fiscal Year Budget Impact: FY 2024 \$562,220.00

Accounts:

Capital Equipment: 11569.1500.21120.560155

Capital Equipment Project number 27829

Contract Number(s): 2306-06130

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This contract will allow the Department of Transportation and Highways to make a Capital Equipment Purchase of (4) Vermeer BC1800XL Brush Chippers. This equipment will be used for the chipping of brush, downed trees, and tree related storm debris on Cook County roadways.

The vendor was selected pursuant to a publicly advertised Invitation for Bid (IFB) in accordance with the Cook County Procurement Code. Chicago United Industries LTD. was the lowest, responsive, and responsible bidder.

In accordance with the Cook County Procurement Code, the Office of the Chief Procurement Officer issued a publicly advertised competitive bid for Vermeer BC1800XL Brush Chippers. Chicago United Industries LTD was the lowest, responsive, and responsible bidder for Vermeer BC1800XL Brush Chippers

**Sponsors:**

**Indexes:** JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
6/13/2024	1	Board of Commissioners	approve	Pass
6/12/2024	1	Transportation Committee	recommend for approval	Pass
5/16/2024	1	Board of Commissioners	refer	Pass