



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 13-1478      **Version:** 1      **Name:** Enter into Contract Pest Control

**Type:** Contract      **Status:** Approved

**File created:** 8/23/2013      **In control:** Sheriff

**On agenda:** 9/11/2013      **Final action:** 9/11/2013

**Title:** PROPOSED CONTRACT  
Department(s):  
Cook County Sheriff's Office, Cook County Department of Facilities Management, Cook County Juvenile Detention Center

Vendor:  
Quality & Excellence, Inc., Calumet City, Illinois

Request:  
Enter into and execute contract

Good(s) or Service(s):  
Pest Control services

Contract period:  
December 4, 2013 through December 3, 2015

Fiscal Impact:  
(239-235 Account) Estimated Fiscal Impact: \$404,134.00 (FY 2014: \$202,067.00; FY 2015: \$202,067.00  
(440-235 Account) Estimated Fiscal Impact: \$21,200.00 FY 2014: \$10,600.00; FY 2015: \$10,600.00  
(200-235 Account) Estimated Fiscal Impact: \$105,440.00 (FY 2014: \$52,720.00; FY 2015: \$52,720.00

Accounts:  
SEE ABOVE)

Contract Number(s):  
12-45-296

Vendor meets Minority And Women's Business Ordinance via:  
Direct participation.

Concurrences:  
The Chief Procurement Officer concurs.

Summary:  
Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. On March 27, 2013 bids were solicited for Contract No. 12-45-296 for pest control at the Department of Corrections, Juvenile Temporary Detention Center, and Facilities Management. One complete bid was received. Quality and Excellence, was the lowest responsive and responsible bidder and recommended for award. The total amount is \$530,774.00!

**Sponsors:**

**Indexes:** THOMAS J. DART, Sheriff of Cook County, (inactive) ALEXIS HERRERA, Chief Financial Officer,

Sheriff's Office, (Inactive) EARL L. DUNLAP, Transitional Administrator, Juvenile Temporary Detention Center, (Inactive) JAMES D'AMICO, Director, Department of Facilities Management, (Inactive) SHANNON E. ANDREWS, Chief Procurement Officer

**Code sections:**

**Attachments:**

<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>
9/11/2013	1	Board of Commissioners	approve	Pass